



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                       | <i>Charge# &amp; Description</i>                                                             | <i>Attorney(s)</i>                                                                                       | <i>Case Status &amp; Bond Info</i>                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Sainteus, Jean Pierre (Creole)</b><br><br><b>11-2018-MM-000213-AXXX-XX</b><br><br>DOB: 05/02/1969 Black/M<br><br>Report#: 1800027885<br>Booking#: 18-663 01/24/2018<br>None 1/24/2018<br><br><b>MJB</b> | [1] Trespass-Notice by Actual Communication or Posting/Fencing/Cultivation /810.09(1)(a)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] Bo Bail Bonds Inc<br>Gerald Redding<br>Bond#: B31-4403315<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                            | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                             | <i>Case Status &amp; Bond Info</i>                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Saltarelli, Brian Keith</b><br><br><b>11-2017-MM-001938-AXXX-XX</b><br><br>DOB: 01/11/1958 White/M<br><br>Report#: 18-5316<br>Booking#: 18-5316 07/03/2018<br><br><b>MJB</b> | [1] Battery Actual, Intentional Touch, Strike /784.03(1)(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER | Pending<br>[1] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-297383<br>Type: Surety<br>Amount: 5000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                               | <i>Charge# &amp; Description</i>                                                         | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Samanich, Nadia Priya</b><br><br><b>11-2018-CT-001334-AXXX-XX</b><br><br>DOB: 01/24/1977 White/F<br><br>Report#: 1800181147<br>Booking#: 18-4442 06/02/2018<br>None 6/4/2018<br><br>Citations:<br>[1] 2406-FVV-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] DUI 1st Offense with BAC .15 or ><br>or Accompanied by Minor /316.193(4)<br>(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st Out Bail Bonds<br>James White<br>Bond#: Is3k-325911<br>Type: Surety<br>Amount: 2000.00 |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                 | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Sanchez, Shannon Marie</b><br><br><b>11-2018-CT-000696-AXXX-XX</b><br><br>DOB: 08/22/1987 White/F<br><br>Report#:<br>Booking#:<br><br>Citations:<br>[1] A9PS-KJE-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                             | <i>Charge# &amp; Description</i>                      | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Santana Aguilera, Mario Enrique</b><br><br><b>11-2018-MM-000280-AXXX-XX</b> <b>MJB</b><br><br>DOB: 08/18/1995 White/M<br><br>Report#: FHP99ARR763363 01/27/2018<br>Booking#: 1/29/2018<br>None<br>Citations:<br>[1] A8UP-36E-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                      | <i>Charge# &amp; Description</i>                                    | <i>Attorney(s)</i>                             | <i>Case Status &amp; Bond Info</i>                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>Santiago, Arnecia Kay</b><br><br><b>11-2018-MM-001445-AXXX-XX</b> <b>MJB</b><br><br>DOB: 12/11/1995 White/F<br><br>Report#: 1800136467<br>Booking#: 18-5084 06/25/2018<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Battery Actual, Intentional Touch,<br>Strike /784.03(1)(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER | Pending<br>[1] Express Bail Bonds<br>Aldonia Washington<br>Bond#: Ss-5-289931<br>Type: Surety<br>Amount: 2500.00 |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                           | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Santos, Ada Angeles</b><br><br><b>11-2017-CT-002764-AXXX-XX</b><br><br>DOB: 09/07/1964 White/F<br><br>Report#:<br>Booking#:<br><br>Citations:<br>[1] A9BH-BXE-<br><br><b>NOTES:</b> No Further Continuances | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |
| <b>DISPOSITION:</b>                                                                                                                                                                                            |                                                                 |                                                                                       |                                    |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                      | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Santos, Ada Angeles</b><br><br><b>11-2018-CT-000269-AXXX-XX</b><br><br>DOB: 09/07/1964 White/F<br><br>Report#:<br>Booking#: 02/22/2018<br><br>Citations:<br>[1] A9BJ-GGE-<br><br><b>NOTES:</b> No Further Continuances | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Mary and Jimmys Bail<br>Bonds<br>Mary Clark<br>Bond#: 2018-Aa-018219<br>Type: Surety<br>Amount: 500.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                       |                                                                 |                                                                                       |                                                                                                                       |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                         | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>Santos, Ada Angeles</b><br><br><b>11-2018-CT-000866-AXXX-XX</b><br><br>DOB: 09/07/1964 White/F<br><br>Report#: 1800120380<br>Booking#: 18-2792 04/10/2018<br><br>Citations:<br>[1] A9PT-CYE-<br><br><b>NOTES:</b> No Further Continuances | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Mary and Jimmys Bail<br>Bonds<br>Michael Plummer<br>Bond#: 580340979-4<br>Type: Surety<br>Amount: 500.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                          |                                                                 |                                                                                       |                                                                                                                         |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                              | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Scalia, Joseph Anthony</b><br><br><b>11-2018-MM-001856-AXXX-XX</b><br><br>DOB: 10/13/1980 White/M<br><br>Report#: 1800253054<br>Booking#: 18-6351 08/10/2018<br>None 8/10/2018<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Petit Theft 1st Degree \$100 - <<br>\$300 /812.014(2)(e)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Bond#: 66460<br>Type: Cash<br>Amount: 1000.00 |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                     | <i>Charge# &amp; Description</i>   | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| <b>Schoelkoph, Donna Marie</b><br><br><b>11-2018-MM-001507-AXXX-XX</b><br><br>DOB: 03/29/1979 W/F<br><br>Report#: 18-0001310<br>Booking#: 06/25/2018<br>None 6/25/2018<br><br><b>MJB</b> | [1] Petit Theft /812.014(3)(a)/M/S | Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                    | <i>Charge# &amp; Description</i>             | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i>                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Schroder, Richard Robert</b><br><br><b>11-2018-CT-001847-AXXX-XX</b><br><br>DOB: 07/25/1965 White/M<br><br>Report#: 1800251095<br>Booking#: 18-6296 08/08/2018<br>None 8/8/2018<br><br>Citations:<br>[1] A2G1-43P-<br><br><b>MJB</b> | [1] DUI 1st Offense /316.193(2)<br>(a)1a/M/S | Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st Out Bail Bonds<br>James White<br>Bond#: Fcs3-1904732<br>Type: Surety<br>Amount: 1000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                         | <i>Charge# &amp; Description</i>                                                                                                                                                     | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Schwarzkopf, John R</b><br><br><b>11-2018-CT-001810-AXXX-XX</b><br><br>DOB: 01/06/1966 W/M<br><br>Report#: 1800244937<br>Booking#: 18-6118 08/02/2018<br><br>Citations:<br>[1] AAEN-56E-<br>[2] A2FN-OMP-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | <b>MJB</b><br><br>[1] DUI 1st Offense with Damage to Person or Property /316.193(3)(c)1/M/F<br><br>[2] DUI 1st Offense with BAC .15 or > or Accompanied by Minor /316.193(4)(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-304386<br>Type: Surety<br>Amount: 1500.00<br><br>[2] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-304387<br>Type: Surety<br>Amount: 1500.00 |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                              | <i>Charge# &amp; Description</i>                                                                                                                                               | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Semino Perez, Alex Jose</b><br><br><b>11-2018-MM-001781-AXXX-XX</b><br><br>DOB: 08/02/1993 White/M<br><br>Report#: 1800247242<br>Booking#: 18-6185 08/05/2018<br>None 8/6/2018<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | <b>MJB</b><br><br>[1] Resist/Obstruct Officer without Violence /843.02/M/F<br><br>[2] Trespass-Notice by Actual Communication or Posting/Fencing/Cultivation /810.09(1)(a)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-298875<br>Type: Surety<br>Amount: 2000.00<br><br>[2] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-298876<br>Type: Surety<br>Amount: 1000.00 |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                        | <i>Charge# &amp; Description</i>                                                                                         | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Senna, Jeffery A</b><br><br><b>11-2018-MM-001749-AXXX-XX</b><br><br>DOB: 05/25/1960 White/M<br><br>Report#: 1800242932<br>Booking#: 18-6064 07/31/2018<br>None 7/31/2018 | <b>MJB</b><br><br>[1] Trespass-Notice by Actual<br>Communication or<br>Posting/Fencing/Cultivation /810.09(1)<br>(a)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                             | <i>Charge# &amp; Description</i>                                                  | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Sexton, Brian Scott</b><br><br><b>11-2018-CT-001478-AXXX-XX</b><br><br>DOB: 04/29/1971 White/M<br><br>Report#: MIPD1804501<br>Booking#: 18-4891 06/18/2018<br><br>Citations:<br>[1] A1X8-ORP- | <b>MJB</b><br><br>[1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st Out Bail Bonds<br>James White<br>Bond#: Is3k-324275<br>Type: Surety<br>Amount: 500.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                            | <i>Charge# &amp; Description</i>            | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Shaffer, David Lee</b><br><br><b>11-2018-CT-001181-AXXX-XX</b><br><br>DOB: 10/31/1984 White/M<br><br>Report#: 1800162128<br>Booking#: 18-3954 05/16/2018<br><br>Citations:<br>[1] 8684-FHN-9<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Reckless Driving /316.192(2)<br>(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Alpha Omega Bail Bonds<br>Orin Oppermann<br>Bond#: 580341622-4<br>Type: Surety<br>Amount: 500.00 |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                   | <i>Charge# &amp; Description</i>                                                                                                                  | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Shaffery, Cheryl Ann</b><br><br><b>11-2018-MM-001813-AXXX-XX</b><br><br>DOB: 05/16/1966 White/F<br><br>Report#: 2018040653<br>Booking#: 08/01/2018<br>None 8/1/2018<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Sell, Give, Serve Alcohol Person<br>Under 21 YOA /562.11(1)(a)/M/S<br><br>[2] Sell, Deliver, Barter, Give Tobacco<br>to Minor /569.101(1)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                | <i>Charge# &amp; Description</i>                       | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Shaw, Brandon Nicholas</b><br><br><b>11-2018-MM-001839-AXXX-XX</b><br><br>DOB: 07/28/1986 White/M<br><br>Report#: 1800254993<br>Booking#: 18-6402 08/13/2018<br>None 8/13/2018<br><br><b>MJB</b> | [1] Possess, Use Drug Paraphernalia<br>/893.147(1)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-302172<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                 | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Sheehan, Joseph William</b><br><br><b>11-2018-MM-000801-AXXX-XX</b><br><br>DOB: 08/27/1966 White/M<br><br>Report#: 1800122562<br>Booking#: 18-2870 04/11/2018<br>None 4/11/2018<br><br><b>MJB</b> | [1] Petit Theft 1st Degree \$100 - <<br>\$300 /812.014(2)(e)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: PTR           |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                          | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Sheehan, Joseph William</b><br><br><b>11-2018-MM-000806-AXXX-XX</b> <b>MJB</b><br><br>DOB: 08/27/1966 White/M<br><br>Report#: 1800122645<br>Booking#: 18-2870 04/11/2018<br>None 4/11/2018 | [1] Petit Theft 1st Degree \$100 - <<br>\$300 /812.014(2)(e)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: PTR           |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                          | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Sheehan, Joseph William</b><br><br><b>11-2018-MM-000807-AXXX-XX</b> <b>MJB</b><br><br>DOB: 08/27/1966 White/M<br><br>Report#: 1800122646<br>Booking#: 18-2870 04/11/2018<br>None 4/11/2018 | [1] Petit Theft 1st Degree \$100 - <<br>\$300 /812.014(2)(e)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: PTR           |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                   | <i>Charge# &amp; Description</i>                                                                                                            | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Shepherd, Timothy Ray</b><br><br><b>11-2018-MM-000809-AXXX-XX</b><br><br>DOB: 11/30/1998 White/M<br><br>Report#: 18-113121<br>Booking#: 04/04/2018<br>None 4/4/2018 | <b>MJB</b><br><br>[1] Battery Actual, Intentional Touch,<br>Strike /784.03(1)(a)1/M/F<br><br>[2] Indecent Exposure in Public<br>/800.03/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                             | <i>Charge# &amp; Description</i>                                                                                                                                       | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Shepherd, Timothy Ray</b><br><br><b>11-2018-MM-001144-AXXX-XX</b><br><br>DOB: 11/30/1998 White/M<br><br>Report#: 1800157577<br>Booking#: 18-3967 05/17/2018<br>None 5/17/2018 | <b>MJB</b><br><br>[1] Battery Actual, Intentional Touch,<br>Strike /784.03(1)(a)1/M/F<br><br>[2] Violate Injunction Against Repeat,<br>Sex, Date Violence /784.047/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Mary and Jimmys Bail<br>Bonds<br>Michael Plummer<br>Bond#: 580343788-7<br>Type: Surety<br>Amount: 2000.00<br><br>[2] Mary and Jimmys Bail<br>Bonds<br>Michael Plummer<br>Bond#: 580343789-0<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                        | <i>Charge# &amp; Description</i>             | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Siaba, Cory Joseph</b><br><br><b>11-2018-CT-001575-AXXX-XX</b><br><br>DOB: 12/13/1986 W/M<br><br>Report#: 1800209865<br>Booking#: 18-5243 06/30/2018<br>None 7/2/2018<br><br>Citations:<br>[1] A8F1-VKE-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] DUI 2nd Offense /316.193(2)<br>(a)1b/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Liberty Bail Bonds<br>Meike Posada<br>Bond#: T10-50675178<br>Type: Surety<br>Amount: 1500.00 |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                      | <i>Charge# &amp; Description</i>                                            | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Sidney, Peter</b><br><br><b>11-2018-CT-001023-AXXX-XX</b><br><br>DOB: 04/05/1986 Black/M<br><br>Report#: 1800140104<br>Booking#: 18-3341 04/26/2018<br><br>Citations:<br>[1] A9PT-XLE-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Bo Bail Bonds Inc<br>Gerald Redding<br>Bond#: 2018-Aa-019309<br>Type: Surety<br>Amount: 2000.00 |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                 | <i>Charge# &amp; Description</i>                                                                                                                                                                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Siel, Darrell Keith</b><br><br><b>11-2018-CT-000965-AXXX-XX</b><br><br>DOB: 01/18/1969 White/M<br><br>Report#: 1800109801<br>Booking#: 18-2573 04/01/2018<br>None 4/2/2018<br><br>Citations:<br>[1] A9PT-0TE-<br>[2] A9PT-0VE-<br>[3] A9PT-0WE-<br><br><b>MJB</b> | [1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F<br><br>[2] Attached Tag, Validation Sticker<br>Not Assigned /320.261/M/S<br><br>[3] Fail to Register Motor Vehicle<br>/320.02(1)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Liberty Bail Bonds<br>Johnson Pharisien<br>Bond#: T10-50658810<br>Type: Surety<br>Amount: 5000.00<br><br>[2] Liberty Bail Bonds<br>Johnson Pharisien<br>Bond#: T10-50658812<br>Type: Surety<br>Amount: 500.00<br><br>[3] Liberty Bail Bonds<br>Johnson Pharisien<br>Bond#: T10-50658813<br>Type: Surety<br>Amount: 500.00 |

**NOTES:** No Further Continuances

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                             | <i>Charge# &amp; Description</i>                                             | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i>                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Simmons, Chad Conley</b><br><br><b>11-2018-MM-001550-AXXX-XX</b><br><br>DOB: 08/12/1967 White/M<br><br>Report#: 1800214267<br>Booking#: 18-5322 07/04/2018<br>None 7/5/2018<br><br><b>MJB</b> | [1] Criminal Mischief Damage Property<br>> \$200 < \$1000 /806.13(1)(b)2/M/F | Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Mary and Jimmys Bail<br>Bonds<br>Michael Plummer<br>Bond#: 580347480-0<br>Type: Surety<br>Amount: 1000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                     | <i>Charge# &amp; Description</i>                      | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|------------------------------------|
| <b>Skinner, Odessa Rand</b><br><br><b>11-2018-MM-001663-AXXX-XX</b><br><br>DOB: 03/24/1999 White/F<br><br>Report#: 18-223373<br>Booking#: 07/12/2018<br>None 7/12/2018<br><br><b>MJB</b> | [1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F | Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                       | <i>Charge# &amp; Description</i>                                             | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i>                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Smith, Dasia Diamond Shaquaye</b><br><br><b>11-2018-CT-001790-AXXX-XX</b><br><br>DOB: 12/15/1995 Black/F<br><br>Report#: 1800238518<br>Booking#: 18-5962 07/27/2018<br>None 7/27/2018<br><br><b>MJB</b> | [1] DUI 1st Offense with Damage to<br>Person or Property /316.193(3)(c)1/M/F | Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-298864<br>Type: Surety<br>Amount: 1000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                        | <i>Charge# &amp; Description</i>                                                                                                      | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Soler, Janice</b><br><br><b>11-2018-MM-001499-AXXX-XX</b><br><br>DOB: 09/09/1998 Hispanic/F<br><br>Report#: 1800204598<br>Booking#: 18-5111 06/25/2018<br>None 6/25/2018 | <b>MJB</b><br><br>[1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F<br><br>[2] Possess, Use Drug Paraphernalia<br>/893.147(1)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] 1st Out Bail Bonds<br>James White<br>Bond#: Is3k-324283<br>Type: Surety<br>Amount: 2000.00<br><br>[2] 1st Out Bail Bonds<br>James White<br>Bond#: Is3k-324284<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                          | <i>Charge# &amp; Description</i>                                        | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| <b>Soliz, Luke Isaiah</b><br><br><b>11-2018-MM-001622-AXXX-XX</b><br><br>DOB: 12/21/1999 White/M<br><br>Report#: 1800225599<br>Booking#: 18-5607 07/15/2018<br>None 7/16/2018 | <b>MJB</b><br><br>[1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F | Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Type: PTR       |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                           | <i>Charge# &amp; Description</i>                                                                           | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Spagnuolo, Anthony</b><br><br><b>11-2018-CT-000856-AXXX-XX</b><br><br>DOB: 06/12/1978 White/M<br><br>Report#: 1800120039<br>Booking#: 18-2767 04/10/2018<br>None 4/10/2018<br><br>Citations:<br>[1] 6601-XDZ-9<br><br><b>NOTES:</b> No Further Continuances | <b>MJB</b><br><br>[1] DUI 1st Offense with BAC .15 or ><br>or Accompanied by Minor /316.193(4)<br>(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Mary and Jimmys Bail<br>Bonds<br>Michael Plummer<br>Bond#: 580340974-9<br>Type: Surety<br>Amount: 1000.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                            |                                                                                                            |                                                                                       |                                                                                                                          |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                     | <i>Charge# &amp; Description</i>                                                                                                                                                                                                  | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Spielmann, Mark Joseph James</b><br><br><b>11-2018-CT-001009-AXXX-XX</b><br><br>DOB: 12/16/1983 White/M<br><br>Report#: 101138514<br>Booking#: 183263 04/24/2018<br><br>Citations:<br>[1] A9PT-VME-<br>[2] A9PT-VNE-<br>[3] A9PT-VOE- | <b>MJB</b><br><br>[1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F<br><br>[2] Attached Tag, Validation Sticker<br>Not Assigned /320.261/M/S<br><br>[3] No Motorcycle Drivers License<br>/322.03(4)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st Out Bail Bonds<br>James White<br>Bond#: Aa18-475587<br>Type: Surety<br>Amount: 2500.00<br><br>[2] 1st Out Bail Bonds<br>James White<br>Bond#: Aa18-475588<br>Type: Surety<br>Amount: 500.00<br><br>[3] 1st Out Bail Bonds<br>James White<br>Bond#: Aa18-480237<br>Type: Surety<br>Amount: 500.00 |
| <b>NOTES:</b>                                                                                                                                                                                                                            |                                                                                                                                                                                                                                   |                                                                                       |                                                                                                                                                                                                                                                                                                                     |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                       |                                                                                                                                                                                                                                                                                                                     |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                   | <i>Charge# &amp; Description</i>               | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|------------------------------------|
| <b>Stallion, Fatima Titiana</b><br><br><b>11-2018-CT-001599-AXXX-XX</b><br><br>DOB: 09/21/1997 White/F<br><br>Report#:<br>Booking#:<br><br>Citations:<br>[1] A903-18E-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] No Valid Drivers License<br>/322.03(1)/M/S | Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Stallmer, Mackenzie Alexis</b><br><br><b>11-2018-MM-000925-AXXX-XX</b><br><br>DOB: 02/08/1994 White/F<br><br>Report#: 1800053249<br>Booking#: 18-3465 05/01/2018<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Petit Theft 1st Degree \$100 - <<br>\$300 /812.014(2)(e)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Mary and Jimmys Bail<br>Bonds<br>Michael Plummer<br>Bond#: 580342063-8<br>Type: Surety<br>Amount: 2000.00 |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                              | <i>Charge# &amp; Description</i>                      | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Stanis, Jean Obinson</b><br><br><b>11-2018-MM-000850-AXXX-XX</b><br><br>DOB: 10/24/1993 Black/M<br><br>Report#: 1800128497<br>Booking#: 18-2994 04/17/2018<br>None 4/17/2018<br><br><b>MJB</b> | [1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                | <i>Charge# &amp; Description</i>                                            | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Stanton, Elizabeth Gale</b><br><br><b>11-2018-CT-001230-AXXX-XX</b><br><br>DOB: 09/16/1971 White/F<br><br>Report#: 1800145317<br>Booking#: 18-3485 05/01/2018<br>None 5/1/2018<br><br><b>MJB</b> | [1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Mary and Jimmys Bail<br>Bonds<br>Michael Plummer<br>Bond#: 2018-Aa-043700<br>Type: Surety<br>Amount: 1500.00 |

Citations:  
[1] A9PU-1JE-

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                  | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Stokes, Jami Lynn</b><br><br><b>11-2018-MM-001794-AXXX-XX</b><br><br>DOB: 09/08/1985 White/F<br><br>Report#: 18-242463<br>Booking#: 07/31/2018<br>None 7/31/2018<br><br><b>MJB</b> | [1] Petit Theft 1st Degree \$100 - <<br>\$300 /812.014(2)(e)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                         | <i>Charge# &amp; Description</i>                                            | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i>                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Striggles, Tavaris Javall</b><br><br><b>11-2017-CT-002814-AXXX-XX</b><br><br>DOB: 01/27/1982 Black/M<br><br>Report#: 01/04/2018<br>Booking#: 01/04/2018<br><br><b>MJB</b> | [1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Bill Pierce Bail Bonds<br>Brittney Rice<br>Bond#: T10-50675264<br>Type: Surety<br>Amount: 10000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                               | <i>Charge# &amp; Description</i>                                                                                                      | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tarvin, Christie Annette</b><br><br><b>11-2018-MM-001810-AXXX-XX</b><br><br>DOB: 07/17/1971 White/F<br><br>Report#: 1800249388<br>Booking#: 18-6248 08/07/2018<br>None 8/7/2018 | <b>MJB</b><br><br>[1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F<br><br>[2] Possess, Use Drug Paraphernalia<br>/893.147(1)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Mary and Jimmys Bail<br>Bonds<br>James Baier<br>Bond#: 580347863-9<br>Type: Surety<br>Amount: 2000.00<br><br>[2] Mary and Jimmys Bail<br>Bonds<br>James Baier<br>Bond#: 580347862-6<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                            | <i>Charge# &amp; Description</i>                                          | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Thadeu, Craig Joseph</b><br><br><b>11-2018-MM-001441-AXXX-XX</b><br><br>DOB: 03/17/1981 White/M<br><br>Report#: 1800201051<br>Booking#: 18-4990 06/21/2018<br>None 6/21/2018 | <b>MJB</b><br><br>[1] Trespass Structure, Conveyance<br>/810.08(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Mary and Jimmys Bail<br>Bonds<br>James Baier<br>Bond#: 580346499-9<br>Type: Surety<br>Amount: 5000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                       | <i>Charge# &amp; Description</i>                                                                                                                                | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Thomas, Kienti R</b><br><br><b>11-2018-MM-000106-AXXX-XX</b><br><br>DOB: 12/15/1970 Black/M<br><br>Report#: 1800010336<br>Booking#: 18-252 01/10/2018<br>None 1/10/2018 | <b>MJB</b><br><br>[1] Battery Intentional Cause Bodily Harm /784.03(1)(a)2/M/F<br><br>[2] Criminal Mischief Damage Property > \$200 < \$1000 /806.13(1)(b)2/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Mary and Jimmys Bail Bonds<br>Mary Clark<br>Bond#: 2018-Aa-016091<br>Type: Surety<br>Amount: 5000.00<br><br>[2] Mary and Jimmys Bail Bonds<br>Mary Clark<br>Bond#: 2018-Aa-016092<br>Type: Surety<br>Amount: 5000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                | <i>Charge# &amp; Description</i>                                                           | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Thomas, Lamatris Kareem</b><br><br><b>11-2018-CT-001820-AXXX-XX</b><br><br>DOB: 11/05/1993 Black/M<br><br>Report#: 1800245998<br>Booking#: 18-6144 08/03/2018<br><br>Citations:<br>[1] A28V-99P- | <b>MJB</b><br><br>[1] Drive while License Suspended, Revoked 2nd Offense /322.34(2)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Liberty Bail Bonds<br>James White<br>Bond#: T10-50681281<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                           | <i>Charge# &amp; Description</i>                                                                                                                                                                                                    | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Torrado, Jorge Luis</b><br><br><b>11-2018-MM-001688-AXXX-XX</b><br><br>DOB: 10/22/1988 White/M<br><br>Report#: 1800234922<br>Booking#: 18-5879 07/23/2018<br>None 7/23/2018 | <b>MJB</b><br><br>[1] Possess Marijuana < 20 grams /893.13(6)(b)/M/F<br><br>[2] Possess, Use Drug Paraphernalia /893.147(1)/M/F<br><br>[3] Trespass-Notice by Actual Communication or Posting/Fencing/Cultivation /810.09(1)(a)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Liberty Bail Bonds<br>Meike Posada<br>Bond#: T10-50680962<br>Type: Surety<br>Amount: 2500.00<br><br>[2] Liberty Bail Bonds<br>Meike Posada<br>Bond#: T10-50680961<br>Type: Surety<br>Amount: 2500.00<br><br>[3] Liberty Bail Bonds<br>Meike Posada<br>Bond#: T10-50680959<br>Type: Surety<br>Amount: 2500.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                        | <i>Charge# &amp; Description</i>                                                   | <i>Attorney(s)</i>                             | <i>Case Status &amp; Bond Info</i>                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Torres, Crista Lina</b><br><br><b>11-2018-MM-001446-AXXX-XX</b><br><br>DOB: 05/02/1994 White/F<br><br>Report#: 1800136467<br>Booking#: 185409 07/07/2018 | <b>MJB</b><br><br>[1] Battery Actual, Intentional Touch, Strike /784.03(1)(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER | Pending<br><br>[1] Express Bail Bonds<br>Aldonia Washington<br>Bond#: Ss-5-291185<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                   | <i>Charge# &amp; Description</i>                                                                                                                                                              | <i>Attorney(s)</i>                                                                                       | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Trana, Julio Santiago (spanish)</b><br><br><b>11-2018-CT-001411-AXXX-XX</b><br><br>DOB: 09/29/1965 White/M<br><br>Report#:<br>FHP99ARR764206 06/09/2018<br>Booking#: 18-4664 6/11/2018<br>None<br>Citations:<br>[1] A763-6ZE-<br>[2] A8Y0-4GE-<br><br><b>NOTES:</b> | <b>MJB</b><br><br>[1] DUI 1st Offense with BAC .15 or ><br>or Accompanied by Minor /316.193(4)<br>(a)1/M/F<br><br>[2] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY<br><br>Interpreter | Pending<br><br>[1] Liberty Bail Bonds<br>Johnson Pharisien<br>Bond#: T5-50680219<br>Type: Surety<br>Amount: 1000.00<br><br>[2] Liberty Bail Bonds<br>Johnson Pharisien<br>Bond#: T5-50680221<br>Type: Surety<br>Amount: 500.00<br><br><b>DISPOSITION:</b> |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                  | <i>Charge# &amp; Description</i>                                                              | <i>Attorney(s)</i>                                                             | <i>Case Status &amp; Bond Info</i>                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Trice, Byron Antonio Jr</b><br><br><b>11-2017-CT-003038-AXXX-XX</b><br><br>DOB: 01/31/1991 Black/M<br><br>Report#:<br>FHP99ARR136402 12/05/2017<br>Booking#: 17-8690 12/5/2017<br>None<br>Citations:<br>[1] A8SX-N1E-<br><br><b>NOTES:</b> No Further Continuances | <b>MJB</b><br><br>[1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Adams, Blake Elliott<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] 1st 1 2Be Bonded By All<br>Amazon Bail Bond-Toshieba<br>Pugh<br>Bond#: X51-0013960<br>Type: Surety<br>Amount: 5000.00<br><br><b>DISPOSITION:</b> |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                  | <i>Charge# &amp; Description</i>                                                                                                                                                | <i>Attorney(s)</i>                                                             | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Trice, Byron Antonio Jr</b><br><br><b>11-2017-MM-002684-AXXX-XX</b><br><br>DOB: 01/31/1991 Black/M<br><br>Report#: FHP99ARR136402 12/05/2017<br>Booking#: 17-8690 12/5/2017<br>None<br>Citations:<br>[1] A8SX-N2E- | <b>MJB</b><br><br>[1] Possess Marijuana < 20 grams /893.13(6)(b)/M/F<br><br>[2] Possess, Use Drug Paraphernalia /893.147(1)/M/F<br><br>[3] False ID Given to LEO /901.36(1)/M/F | Adams, Blake Elliott<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] 1st 1 2Be Bonded By All Amazan Bail Bond-Toshieba Pugh<br>Bond#: X11-0043741<br>Type: Surety<br>Amount: 2000.00<br><br>[2] 1st 1 2Be Bonded By All Amazan Bail Bond-Toshieba Pugh<br>Bond#: X31-0025628<br>Type: Surety<br>Amount: 2000.00<br><br>[3] 1st 1 2Be Bonded By All Amazan Bail Bond-Toshieba Pugh<br>Bond#: X51-0013959<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:** No Further Continuances

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                   | <i>Charge# &amp; Description</i>                                               | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Trujillo, Raul Lee</b><br><br><b>11-2018-CT-001570-AXXX-XX</b><br><br>DOB: 06/27/1999 White/M<br><br>Report#: 18-5089 06/25/2018<br>Booking#: 18-5089 06/25/2018<br><br>Citations:<br>[1] A0WW-GPP- | <b>MJB</b><br><br>[1] Drive while License Suspended, Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] 239.675.1182 Bail Bond Nathan Sloan<br>Bond#: Psc15 177657<br>Type: Surety<br>Amount: 500.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                       | <i>Charge# &amp; Description</i>                      | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Trujillo, Raul Lee</b><br><br><b>11-2018-MM-001514-AXXX-XX</b><br><br>DOB: 06/27/1999 White/M<br><br>Report#: 1804671<br>Booking#: 18-5089 06/25/2018<br>None 6/25/2018 | [1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 239.675.1182 Bail Bond<br>Nathan Sloan<br>Bond#: Psc15 177656<br>Type: Surety<br>Amount: 2000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                            | <i>Charge# &amp; Description</i>                       | <i>Attorney(s)</i>                                                                             | <i>Case Status &amp; Bond Info</i>                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Tucker, Ashley Elizabeth</b><br><br><b>11-2018-MM-001805-AXXX-XX</b><br><br>DOB: 06/03/1986 W/F<br><br>Report#: 1800230025<br>Booking#: 18-5735 07/19/2018<br>None 7/19/2018 | [1] Possess, Use Drug Paraphernalia<br>/893.147(1)/M/F | Jamindar, Nirav Mahendra<br>COURT APPOINTED<br>ATTORNEY<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Express Bail Bonds<br>Juanita Williams<br>Bond#: Ss-5-298191<br>Type: Surety<br>Amount: 1000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                   | <i>Charge# &amp; Description</i>                                            | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Turner, Jessica Renee</b><br><br><b>11-2018-CT-001573-AXXX-XX</b><br><br>DOB: 02/19/1989 White/F<br><br>Report#: 1800210784<br>Booking#: 18-5261 07/01/2018<br><br>Citations:<br>[1] AAAB-4IE-<br><br><b>NOTES:</b> | [1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                    |                                                                             |                                                                                       |                                                    |

[ J ]

| <i>State of Florida vs Defendant</i>                                                                                                                                            | <i>Charge# &amp; Description</i>                                    | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Turner, Jessica Renee</b><br><br><b>11-2018-MM-001516-AXXX-XX</b><br><br>DOB: 02/19/1989 White/F<br><br>Report#: 1800210784<br>Booking#: 18-5261 07/01/2018<br>None 7/2/2018 | [1] Battery Actual, Intentional Touch,<br>Strike /784.03(1)(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |
| <b>NOTES:</b>                                                                                                                                                                   |                                                                     |                                                                                       |                                                    |
| <b>DISPOSITION:</b>                                                                                                                                                             |                                                                     |                                                                                       |                                                    |

[ J ]



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                              | <i>Charge# &amp; Description</i>                                                                                                                                                                                                                                                                                                     | <i>Attorney(s)</i>                                                             | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tyson, Jacob Ray</b><br><br><b>11-2018-CT-000350-AXXX-XX</b><br><br>DOB: 01/05/1977 White/M<br><br>Report#: 1800046937<br>Booking#: 18-1128 02/09/2018<br>None 2/9/2018<br><br>Citations:<br>[1] 8272-XDJ-1<br>[2] A9BJ-ZPE-<br>[3] A9BJ-ZRE-<br>[4] A9BJ-ZNE- | <b>MJB</b><br><br>[1] DUI 1st Offense /316.193(2)<br>(a)1a/M/S<br><br>[2] Reckless Driving Cause Person,<br>Property Damage /316.192(3)(c)1/M/F<br><br>[3] Leave Scene of Crash Involve<br>Damage to Vehicle, Property > \$50<br>/316.061(1)/M/S<br><br>[4] DUI 1st Offense with Damage to<br>Person or Property /316.193(3)(c)1/M/F | Adams, Blake Elliott<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Nickel American Bail Bonds<br>Anthony Bennett<br>Bond#: 580332144-1<br>Type: Surety<br>Amount: 5000.00<br><br>[2] Nickel American Bail Bonds<br>Anthony Bennett<br>Bond#: 580332145-4<br>Type: Surety<br>Amount: 5000.00<br><br>[3] Nickel American Bail Bonds<br>Anthony Bennett<br>Bond#: 511381671-8<br>Type: Surety<br>Amount: 10000.00<br><br>[4] Nickel American Bail Bonds<br>Anthony Bennett<br>Bond#: 580332146-7<br>Type: Surety<br>Amount: 5000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                               | <i>Charge# &amp; Description</i>                                                  | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Valdez, Joe Louis JR</b><br><br><b>11-2018-CT-000620-AXXX-XX</b><br><br>DOB: 07/27/1990 White/M<br><br>Report#:<br>Booking#:<br><br>Citations:<br>[1] A9PS-5DE- | <b>MJB</b><br><br>[1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

**NOTES:** No Further Continuances

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                           | <i>Charge# &amp; Description</i>                                            | <i>Attorney(s)</i>                                                             | <i>Case Status &amp; Bond Info</i>                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Vance, Della Denise</b><br><br><b>11-2018-CT-000627-AXXX-XX</b><br><br>DOB: 06/11/1970 White/F<br><br>Report#: FHP99ARR760011 03/14/2018<br>Booking#: 18-2048 3/14/2018<br>None<br>Citations:<br>[1] A8WD-A8E-<br><br><b>NOTES:</b> No Further Continuances | [1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Adams, Blake Elliott<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st Out Bail Bonds<br>James White<br>Bond#: Is3k-320430<br>Type: Surety<br>Amount: 2000.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                            |                                                                             |                                                                                |                                                                                                           |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                           | <i>Charge# &amp; Description</i>               | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Vanpelt, Paul Gerald</b><br><br><b>11-2018-CT-001022-AXXX-XX</b><br><br>DOB: 01/06/1956 White/M<br><br>Report#: 18-0000713<br>Booking#: 18-2672 04/05/2018<br>None 4/5/2018<br><br>Citations:<br>[1] A5AJ-ETE-<br><br><b>NOTES:</b> No Further Continuances | [1] No Valid Drivers License<br>/322.03(1)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st 1 2Be Bonded By All<br>Amazan Bail Bond-Toshieba<br>Pugh<br>Bond#: X6-0359311<br>Type: Surety<br>Amount: 6000.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                            |                                                |                                                                                       |                                                                                                                                     |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                            | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i>                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------|
| <b>Velasquez Escobar, Lixi Grisell</b><br><br><b>11-2018-CT-001385-AXXX-XX</b><br><br>DOB: 06/13/1987 Asian/F<br><br>Report#: FHP99ARR760023 06/11/2018<br>Booking#: 18-4694<br><br>Citations:<br>[1] A8ZD-L6E-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Bond#: 65565<br>Type: Cash<br>Amount: 500.00 |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                                            | <i>Charge# &amp; Description</i>                                                                                    | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Vera Montalvo, Roberto Anibal</b><br><br><b>11-2018-CT-001516-AXXX-XX</b><br><br>DOB: 05/07/1970 Hispanic/M<br><br>Report#: 1800204055<br>Booking#: 18-5085 06/24/2018<br>None 6/25/2018<br><br>Citations:<br>[1] A2FO-0AP-<br>[2] AAAA-WSE-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] DUI 2nd Offense /316.193(2)<br>(a)1b/M/F<br><br>[2] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] A Aalligator Bail Bonds, Inc<br>Marty Belding<br>Bond#: Is6k-987356<br>Type: Surety<br>Amount: 2500.00<br><br>[2] A Aalligator Bail Bonds, Inc<br>Marty Belding<br>Bond#: Is6k-987355<br>Type: Surety<br>Amount: 1500.00 |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                     | <i>Charge# &amp; Description</i>                                    | <i>Attorney(s)</i>                                                                                       | <i>Case Status &amp; Bond Info</i>                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Verdecia, Ludmila (Spanish)</b><br><br><b>11-2018-MM-001415-AXXX-XX</b><br><br>DOB: 09/16/1976 White/F<br><br>Report#: 1800195662<br>Booking#: 18-4836 06/16/2018<br>None 6/18/2018<br><br><b>MJB</b> | [1] Battery Actual, Intentional Touch,<br>Strike /784.03(1)(a)1/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] 1st Out Bail Bonds<br>Robert Linares<br>Bond#: Aa18-491543<br>Type: Surety<br>Amount: 3000.00 |

**NOTES:**

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                               | <i>Charge# &amp; Description</i>                               | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i>                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Verra, Lourdes Adrianna</b><br><br><b>11-2018-CT-001000-AXXX-XX</b><br><br>DOB: 09/07/1988 W/F<br><br>Report#: FHP99ARR757667 04/04/2018<br>Booking#: 18-2659 4/4/2018<br>None<br>Citations:<br>[1] A8WY-ITE-<br><br><b>MJB</b> | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Bo Bail Bonds Inc<br>Gerald Redding<br>Bond#: B6-4021867<br>Type: Surety<br>Amount: 5000.00 |

**NOTES:**

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                             | <i>Charge# &amp; Description</i>                                            | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i>                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Vidaurri, Jose Noe</b><br><br><b>11-2018-CT-001768-AXXX-XX</b><br><br>DOB: 03/19/1986 White/M<br><br>Report#: 1800239330<br>Booking#: 18-5982 07/27/2018<br>None 7/27/2018<br><br>Citations:<br>[1] AAEM-YKE-<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st Out Bail Bonds<br>Robert Linares<br>Bond#: Aa18-494594<br>Type: Surety<br>Amount: 5000.00 |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                          | <i>Charge# &amp; Description</i>                      | <i>Attorney(s)</i>                                                                | <i>Case Status &amp; Bond Info</i>                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Vidaurri, Jose Noe</b><br><br><b>11-2018-MM-001733-AXXX-XX</b><br><br>DOB: 03/19/1986 White/M<br><br>Report#: 1800239330<br>Booking#: 18-5982 07/27/2018<br>None 7/27/2018<br><br><b>NOTES:</b><br><br><b>DISPOSITION:</b> | [1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F | Upson, Giovana Linale<br>RETAINED ATTORNEY<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] 1st Out Bail Bonds<br>Robert Linares<br>Bond#: Aa18-494595<br>Type: Surety<br>Amount: 5000.00 |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                               | <i>Charge# &amp; Description</i>                                                                                                                                                              | <i>Attorney(s)</i>                                                             | <i>Case Status &amp; Bond Info</i>                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Vilaysack, Virginia R</b><br><br><b>11-2018-CT-000625-AXXX-XX</b><br><br>DOB: 06/18/1984 White/F<br><br>Report#: 1800087757<br>Booking#: 18-2043 03/13/2018<br>None 3/13/2018<br><br>Citations:<br>[1] A0Z9-ZOP-<br>[2] 0186-FMM-7<br><br><b>NOTES:</b> No Further Continuances | <b>MJB</b><br><br>[1] DUI 2nd Offense with BAC .15 or ><br>or Accompanied by Minor /316.193(4)<br>(a)2/M/F<br><br>[2] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Adams, Blake Elliott<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Bond#: 66190<br>Type: Cash<br>Amount: 1000.00<br><br>[2] Bond#: 66206<br>Type: Cash<br>Amount: 500.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                               |                                                                                |                                                                                                                          |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                          | <i>Charge# &amp; Description</i>                                                              | <i>Attorney(s)</i>                  | <i>Case Status &amp; Bond Info</i>                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Villanueva, Robert Alexander</b><br><br><b>11-2018-CT-000794-AXXX-XX</b><br><br>DOB: 07/24/1991 White/M<br><br>Report#: 1800108833<br>Booking#: 18-2549 03/31/2018<br><br>Citations:<br>[1] A9PS-ZJE-<br><br><b>NOTES:</b> | <b>MJB</b><br><br>[1] Drive while License Suspended,<br>Revoked 2nd Offense /322.34(2)(b)/M/F | Goncharova, Julia<br>STATE ATTORNEY | Pending<br><br>[1] Liberty Bail Bonds<br>James White<br>Bond#: Ss-30-16590<br>Type: Surety<br>Amount: 500.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                           |                                                                                               |                                     |                                                                                                              |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                   | <i>Charge# &amp; Description</i>   | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Villeda, Kellen</b><br><br><b>11-2017-MM-002763-AXXX-XX</b> <b>MJB</b><br><br>DOB: 01/25/1992 White/M<br><br>Report#: 1700399365<br>Booking#: 17-8954 12/14/2017<br>None 12/14/2017 | [1] Petit Theft /812.014(3)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

**NOTES:** No Further Continuances

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                  | <i>Charge# &amp; Description</i>   | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Villeda, Kellen</b><br><br><b>11-2017-MM-002764-AXXX-XX</b> <b>MJB</b><br><br>DOB: 01/25/1992 White/M<br><br>Report#: 170039980<br>Booking#: 17-8954 12/14/2017<br>None 12/14/2017 | [1] Petit Theft /812.014(3)(a)/M/S | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending                            |

**NOTES:** No Further Continuances

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Thursday, September 27, 2018 at 9:00 am**  
**Pre-Trial (PD/ ProSe)**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                   | <i>Charge# &amp; Description</i>                                 | <i>Attorney(s)</i>                                                                    | <i>Case Status &amp; Bond Info</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|
| <b>Vogeney, George Edward JR</b><br><br><b>11-2018-MM-001392-AXXX-XX</b><br><br>DOB: 03/29/1966 White/M<br><br>Report#: 1800197107<br>Booking#: 18-4865 06/17/2018<br>None 6/18/2018<br><br><b>MJB</b> | [1] Petit Theft 1st Degree \$100 - <<br>\$300 /812.014(2)(e)/M/F | Leve, William Frank Barrett<br>PUBLIC DEFENDER<br>Goncharova, Julia<br>STATE ATTORNEY | Pending<br>[1] Type: PTR           |

**NOTES:**

**DISPOSITION:**