



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                                      | <i>Charge# &amp; Description</i>               | <i>Attorney(s)</i>                                   | <i>Case Status &amp; Bond Info</i>                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------|----------------------------------------------------|
| <b>Alarcon Garcia, Jorge</b> ( <i>Spanish</i> )<br><br><b>11-2019-CT-000566-AXXX-XX</b> <b>RC</b><br><br>DOB:      01/10/1994              Hispanic/M<br><br>Report#:   1900083676<br>Booking#:   19-2018              03/12/2019<br><br>Citations:<br>[1] ABA7-VVE-<br><br><b>NOTES:</b> | [1] No Valid Drivers License<br>/322.03(1)/M/S | Karimi, Sabsina<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] Type: Set Amount<br>Amount: 1000.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                                                       |                                                |                                                      |                                                    |

[ J ]

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                                                                | <i>Charge# &amp; Description</i>               | <i>Attorney(s)</i>                                      | <i>Case Status &amp; Bond Info</i>                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|
| <b>Alcerro Rodriguez, German Rene</b><br>( <i>spanish</i> )<br><br><b>11-2019-CT-000530-AXXX-XX</b> <b>TLN</b><br><br>DOB:      07/04/1987              White/M<br><br>Report#:   1900079050<br>Booking#:   19-1909              03/07/2019<br><br>Citations:<br>[1] ABA7-PDE-<br><br><b>NOTES:</b> | [1] No Valid Drivers License<br>/322.03(1)/M/S | Jones, David Glenn<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] Type: Set Amount<br>Amount: 100.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                                                                 |                                                |                                                         |                                                   |

[ J ]



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**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                                 | <i>Charge# &amp; Description</i>                        | <i>Attorney(s)</i>                                                            | <i>Case Status &amp; Bond Info</i>                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Brown, Vincent Oliver JR</b><br><br><b>11-2019-MM-000479-AXXX-XX</b> <b>TLN</b><br><br>DOB: 08/24/1970 White/M<br><br>Report#: 1900079218<br>Booking#: 19-1919 03/08/2019<br>None | [1] Trespass Structure, Conveyance<br>/810.08(2)(a)/M/S | Woodley, Justyna M<br>PUBLIC DEFENDER<br>Jones, David Glenn<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 10000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                     | <i>Charge# &amp; Description</i>                     | <i>Attorney(s)</i>                   | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|------------------------------------|
| <b>Cook, Amanda Cherie</b><br><br><b>11-2019-CT-000499-AXXX-XX</b> <b>MJP</b><br><br>DOB: 04/18/1984 White/F<br><br>Report#:<br>Booking#: 03/07/2019<br><br>Citations:<br>[1] 0635-FMJ-8 | [1] Fail to Register Motor Vehicle<br>/320.02(1)/M/S | Sulsona, Sarah Ann<br>STATE ATTORNEY | Pending<br>[1] Type: No Bond       |

**NOTES:**

[ J ]

**DISPOSITION:**



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**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                | <i>Charge# &amp; Description</i>                            | <i>Attorney(s)</i>                   | <i>Case Status &amp; Bond Info</i>                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|----------------------------------------------------|
| <b>Cook, Amanda Cherie</b><br><br><b>11-2019-MM-000579-AXXX-XX</b><br><br>DOB: 04/18/1984 White/F<br><br>Report#:<br>Booking#: 19-2309 03/22/2019<br><br><b>MJP</b> | [1] Misuse of Wireless 911, E911<br>System /365.172(14)/M/F | Sulsona, Sarah Ann<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                               | <i>Charge# &amp; Description</i>                         | <i>Attorney(s)</i>                                                   | <i>Case Status &amp; Bond Info</i> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|
| <b>Daniels, Clay Alan</b><br><br><b>11-2019-MM-000464-AXXX-XX</b><br><br>DOB: 10/25/1961 White/M<br><br>Report#: C5276AA<br>Booking#: 19-1897 03/07/2019<br>None<br><br><b>MJB</b> | [1] Violate Vessel Regulations Safety<br>Law /327.72/M/S | Ferrin, Sandra<br>PUBLIC DEFENDER<br>Boe, Connor M<br>STATE ATTORNEY | Pending<br>[1] Type: ROR           |

**NOTES:**

**DISPOSITION:**



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**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                     | <i>Charge# &amp; Description</i>                                                  | <i>Attorney(s)</i>                                                          | <i>Case Status &amp; Bond Info</i>                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|
| <b>Domingo, Francisco Juan</b><br><br><b>11-2019-MM-000481-AXXX-XX</b><br><br>DOB: 10/15/1992 White/M<br><br>Report#: 1900000970<br>Booking#: 19-1951 03/09/2019<br>None | <b>BA</b><br><br>[1] Trespass Occupied Structure,<br>Conveyance /810.08(2)(b)/M/F | McGann, Andrew Robert<br>PUBLIC DEFENDER<br>Hart, Brian J<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                  | <i>Charge# &amp; Description</i>                                                                               | <i>Attorney(s)</i>                                                             | <i>Case Status &amp; Bond Info</i>                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Dudek, Timothy R</b><br><br><b>11-2019-CT-000569-AXXX-XX</b><br><br>DOB: 07/28/1971 W/M<br><br>Report#: 1900084560<br>Booking#: 19-2058 03/12/2019 | <b>MJP</b><br><br>[1] Possess or Display Cancelled,<br>Revoked, or Suspended Drivers License<br>/322.32(1)/M/S | Trabazo, Gabriela M<br>PUBLIC DEFENDER<br>Sulsona, Sarah Ann<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                            | <i>Charge# &amp; Description</i>                    | <i>Attorney(s)</i>                                                        | <i>Case Status &amp; Bond Info</i>                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------|
| <b>Dudek, Timothy R</b><br><br><b>11-2019-MM-000503-AXXX-XX</b><br><br>DOB: 07/28/1971 W/M<br><br>Report#: 1900084560<br>Booking#: 1*-2058 03/12/2019<br>None<br><br><b>MJB</b> | [1] Breach of Peace; Disorderly Conduct /877.03/M/S | Ferrin, Sandra<br>PUBLIC DEFENDER<br>Sulsona, Sarah Ann<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                       | <i>Charge# &amp; Description</i>                                                                                                                     | <i>Attorney(s)</i>              | <i>Case Status &amp; Bond Info</i>                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Ford, Harrison James</b><br><br><b>11-2019-CT-000536-AXXX-XX</b><br><br>DOB: 04/07/1990 White/M<br><br>Report#: 1900082184<br>Booking#: 19-1980 03/10/2019<br>None<br><br>Citations:<br>[1] A8F1-XPE-<br>[2] ABA7-U1E-<br><br><b>BA</b> | [1] DUI 1st Offense /316.193(2) (a)1a/M/S<br><br>[2] Refuse to Submit to DUI Testing After Previous Suspension for Prior Refusal /316.1939(1)(e)/M/F | Hart, Brian J<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2500.00<br><br>[2] Type: Set Amount<br>Amount: 2500.00 |

**NOTES:**

[ J ]

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                       | <i>Charge# &amp; Description</i>               | <i>Attorney(s)</i>                                                                             | <i>Case Status &amp; Bond Info</i>                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Francisco Diego, Pedro Mateo</b> ( <i>spanish</i> )<br><br><b>11-2019-CT-000542-AXXX-XX</b> <b>BA</b><br><br>DOB: 06/14/1989 White/M<br><br>Report#: 1900079418<br>Booking#: 19-1920 03/08/2019<br><br>Citations:<br>[1] ABA7-QDE-<br><br><b>NOTES:</b> | [1] No Valid Drivers License<br>/322.03(1)/M/S | McGann, Andrew Robert<br>PUBLIC DEFENDER<br>Hart, Brian J<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] Type: Set Amount<br>Amount: 500.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                        |                                                |                                                                                                |                                                   |

[ J ]

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                    | <i>Charge# &amp; Description</i>               | <i>Attorney(s)</i>                                                            | <i>Case Status &amp; Bond Info</i>                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Gray, Xavier Malachi</b><br><br><b>11-2018-CT-002844-AXXX-XX</b> <b>TLN</b><br><br>DOB: 10/24/1998 Black/M<br><br>Report#: 18-380466<br>Booking#: 12/02/2018<br><br>Citations:<br>[1] AAY0-EZE-<br><br><b>NOTES:</b> | [1] No Valid Drivers License<br>/322.03(1)/M/S | Woodley, Justyna M<br>PUBLIC DEFENDER<br>Jones, David Glenn<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 500.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                                     |                                                |                                                                               |                                                   |

[ J ]



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                    | <i>Charge# &amp; Description</i>                                                                                                      | <i>Attorney(s)</i>                   | <i>Case Status &amp; Bond Info</i>                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Hedima, Parnda Stephen</b><br><br><b>11-2019-MM-000476-AXXX-XX</b><br><br>DOB: 06/21/1993 Black/M<br><br>Report#: 1900080156<br>Booking#: 19-1939 03/08/2019<br>None | <b>TLN</b><br><br>[1] Possess Marijuana < 20 grams<br>/893.13(6)(b)/M/F<br><br>[2] Possess, Use Drug Paraphernalia<br>/893.147(1)/M/F | Jones, David Glenn<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00<br><br>[2] Type: Set Amount<br>Amount: 2000.00 |

**NOTES:**

[ J ]

**DISPOSITION:**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                            | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                 | <i>Case Status &amp; Bond Info</i>                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|
| <b>Sales Sales, Edgar Israel (spanish)</b><br><br><b>11-2019-CT-000527-AXXX-XX</b><br><br>DOB: 05/10/1995 White/M<br><br>Report#: 1900078073<br>Booking#: 19-1879 03/07/2019<br><br>Citations:<br>[1] ABA7-N7E- | <b>BA</b><br><br>[1] No Valid Drivers License<br>/322.03(1)/M/S | Hart, Brian J<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] Type: Set Amount<br>Amount: 250.00 |

**NOTES:**

[ J ]

**DISPOSITION:**



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                                             | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                                                                                                               | <i>Case Status &amp; Bond Info</i>                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Santos, Cipriano Ignacio</b> <i>(spanish)</i><br><br><b>11-2019-CT-000546-AXXX-XX</b> <b>MJP</b><br><br>DOB: 07/11/1973 Hispanic/M<br><br>Report#: 1900080752<br>Booking#: 19-1955 03/09/2019<br>None<br><br>Citations:<br>[1] ABA7-SFE-<br><br><b>NOTES:</b> | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Gonzalez, Diane Muenze<br>RETAINED ATTORNEY<br>Trabazo, Gabriela M<br>PUBLIC DEFENDER<br>Sulsona, Sarah Ann<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |
| [ J ]                                                                                                                                                                                                                                                            |                                                                 |                                                                                                                                                  |                                                    |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                              |                                                                 |                                                                                                                                                  |                                                    |

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                                | <i>Charge# &amp; Description</i>                    | <i>Attorney(s)</i>                                                            | <i>Case Status &amp; Bond Info</i>                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Saunders, Gregory Lee</b><br><br><b>11-2019-CT-000545-AXXX-XX</b> <b>RC</b><br><br>DOB: 01/04/1965 Hispanic/M<br><br>Report#: 1900081089<br>Booking#: 19-1959 03/09/2019<br><br>Citations:<br>[1] ABA7-SZE-<br><br><b>NOTES:</b> | [1] No Motorcycle Drivers License<br>/322.03(4)/M/S | McGann, Andrew Robert<br>PUBLIC DEFENDER<br>Karimi, Sabsina<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2500.00 |
| [ J ]                                                                                                                                                                                                                               |                                                     |                                                                               |                                                    |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                 |                                                     |                                                                               |                                                    |



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| <i>State of Florida vs Defendant</i>                                                                                                                                                                                 | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                                             | <i>Case Status &amp; Bond Info</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------|
| <b>Schank, Kayla Nedra</b><br><br><b>11-2019-CT-000093-AXXX-XX</b><br><br>DOB: 05/25/1991 White/F<br><br>Report#: 1900012002<br>Booking#: 19-334 01/11/2019<br><br>Citations:<br>[1] 9283-FCI-X<br><br><b>NOTES:</b> | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Trabazo, Gabriela M<br>PUBLIC DEFENDER<br>Sulsona, Sarah Ann<br>STATE ATTORNEY | Pending<br>[1] Type: No Bond       |
| <b>DISPOSITION:</b>                                                                                                                                                                                                  |                                                                 |                                                                                |                                    |

[ J ]

| <i>State of Florida vs Defendant</i>                                                                                                                                                                           | <i>Charge# &amp; Description</i>                                | <i>Attorney(s)</i>                                                   | <i>Case Status &amp; Bond Info</i>                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------|
| <b>Sosa, Arturo</b><br><br><b>11-2019-CT-000568-AXXX-XX</b><br><br>DOB: 08/11/1982 White/M<br><br>Report#: 1900084051<br>Booking#: 19-2036 03/12/2019<br><br>Citations:<br>[1] 8484-FHM-2<br><br><b>NOTES:</b> | [1] Drive while License Suspended,<br>Revoked /322.34(2)(a)/M/S | Ferrin, Sandra<br>PUBLIC DEFENDER<br>Boe, Connor M<br>STATE ATTORNEY | Pending<br>[1] Type: Set Amount<br>Amount: 2000.00 |
| <b>DISPOSITION:</b>                                                                                                                                                                                            |                                                                 |                                                                      |                                                    |

[ J ]



**COURT CALENDAR, COLLIER COUNTY, STATE OF FLORIDA**  
**THE HONORABLE MICHAEL J BROWN PRESIDING**

**Friday, April 5, 2019 at 9:00 am**  
**Arraignment**

| State of Florida vs Defendant                                                                                                                                                                                                                                             | Charge# & Description                          | Attorney(s)                                                                                       | Case Status & Bond Info                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Zepahua Flores, Damian</b> <i>(spanish)</i><br><br><b>11-2019-CT-000550-AXXX-XX</b> <b>MJP</b><br><br>DOB:      04/12/1987              White/M<br><br>Report#:   1900080982<br>Booking#:   19-1957              03/09/2019<br>None<br><br>Citations:<br>[1] ABA7-SSE- | [1] No Valid Drivers License<br>/322.03(1)/M/S | Trabazo, Gabriela M<br>PUBLIC DEFENDER<br>Sulsona, Sarah Ann<br>STATE ATTORNEY<br><br>Interpreter | Pending<br>[1] Type: Set Amount<br>Amount: 500.00 |
| <b>NOTES:</b> [ J ]                                                                                                                                                                                                                                                       |                                                |                                                                                                   |                                                   |
| <b>DISPOSITION:</b>                                                                                                                                                                                                                                                       |                                                |                                                                                                   |                                                   |